

LIST OF PUBLICATIONS

Doctoral Dissertation

1. **Hacham N.**, "The Third Book of Maccabees: Literature, History and Ideology", Supervisor: Prof. Daniel R. Schwartz, The Hebrew University of Jerusalem, 2002 [Hebrew]

Books Edited:

2. Bar-Asher Moshe, **Hacham Noah** and Ofer Yosef (eds.), *Teshurah Le-'Amos: Collected Studies in Biblical Exegesis Presented to 'Amos Hakham*, Tvunot Press, Alon Shevut 2007

Chapters in Collections:

3. **Hacham N.**, 'Communal Fasts in the Judean Desert Scrolls', in: D Goodlatt, A Pinnick & D.R. Schwartz (eds.), *Historical Perspectives: From the Hasmoneans to Bar Kokhba in Light of the Dead Sea Scrolls*, [Proceedings of the 4th International Symposium of the Orion Center 27-31 January 1999], Brill: Leiden-Boston-Köln 2001, pp. 127-145

4. **Hacham N.**, '3 Maccabees: An Anti-Dionysian Polemic', Jo-Ann A. Brant, Ch.W. Hedrick & Ch. Shea (eds.), *Ancient Fiction: The Matrix of Early Christian and Jewish Narrative*, SBL Symposium Series 32, Atlanta 2005, pp. 167-183

5. **Hacham N.**, 'Innocent and Blessed Forever: On the Meaning of the Bloodshed Motif in the David Stories', M. Bar-Asher et al. (eds.), *Teshurah Le-'Amos: Collected Studies in Biblical Exegesis Presented to 'Amos Hakham*, Alon Shevut 2007, pp. 327-340 [Hebrew]

6. **Hacham N.**, 'Exile and Self-Identity in the Qumran Sect and in Hellenistic Judaism', E. Chazon & B. Halpern-Amaru (eds.), *New Perspectives on Old Texts: Proceedings of the 10th International Symposium of the Orion Center for the study of the Dead Sea Scrolls and Associated Literature, 9-11 January, 2005*, Brill: Leiden 2010, pp. 3-21

7. **Hacham N.**, 'Where Does the Shekhina Dwell? Between Dead Sea Sect, Diaspora Judaism and Rabbinic Literature', A. Lange, E. Tov, M. Weigold (eds.), *The Dead Sea Scrolls in Context: Integration the Dead Sea Scrolls in the Study of Ancient Texts, Languages, and Cultures*, vol. 1, (SVT 140/1), Brill: Leiden & Boston, 2011, pp. 399-412

8. **Hacham N.**, 'Sanctity and the Attitude towards the Temple in Hellenistic Judaism', D.R. Schwartz & Zeev Weiss (eds.), *Was 70 C.E. Really a Watershed? On Jews and Judaism before and after the Destruction of the Second Temple*, (in print)

Peer Review Articles

9. Hacham N., 'INNA', *Tarbiz* 69 (2000), pp. 441-444 [Hebrew]
10. Hacham N., 'From Splendor to Disgrace: On the Destruction of Egyptian Jewry in Rabbinic Literature', *Tarbiz* 72 (2003), pp. 463-488 [Hebrew]
11. Hacham N., 'The Letter of Aristeas: A New Exodus Story?', *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 36 (2005), pp. 1-20
12. Hacham N., 'An Aramaic Translation of Isaiah in the *Rule of the Community*', *Leshonenu* 67 (5765, 2005), pp. 147-152 [Hebrew]
13. Hacham N., 'Rabban Shimon ben Gamaliel in Beitter', *Tarbiz* 74 (2005), pp. 547-564 [Hebrew]
14. Hacham N., 'Third Maccabees and Esther: Parallels, Intertextuality, and Diaspora Identity', *Journal of Biblical Literature* 126 (2007), pp. 765-785
15. Hacham N., חוטר, *Leshonenu* 69 (5767, 2007), pp. 377-381 [Hebrew]
16. Hacham N., 'Haman, Mordechai's Slave', *Zeitschrift für die alttestamentliche Wissenschaft* 122 (2010), pp. 96-101

Other Publications:

17. Hacham N., Review of: Johnson, Sara Raup. *Historical Fictions and Hellenistic Jewish Identity: Third Maccabees in Its Cultural Context*, Berkeley, Los Angeles & London: University of California Press, 2004, in: *Journal for the Study of the Pseudepigrapha* 18 (2009), pp. 310-315
18. Hacham N., 'Fasting', *The Eerdmans Dictionary of Early Judaism* (eds. John J. Collins & Daniel H. Harlow), Eerdmans Publishing House; Michigan and Cambridge 2010, pp. 634-636